

# DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES SOLICITATION BRIEF

ITB ☒ / ITN ☐ / RFP ☐ #: 013-08

**Purchasing Manager:** Bruce Lynn

**Description:** Quality Assurance for the Motorcycle Rider Training Program

Commodity Code: 973-290 Number of Addenda as of Award Date: 1

**Due Date & Time:** 1/24/08 2:30PM **Award Date:** 1/29/08

|                          |             |              |
|--------------------------|-------------|--------------|
| <b>Contract Manager:</b> | John Pipkin | 850-617-2512 |
|                          | <b>Name</b> | <b>Phone</b> |

**Original Term:** 2/7/08 - 8/31/08 **Renewal Term:** None

**Proposal Bond:** ☐ Required / Amount \$ \_\_\_\_\_ ☒ Not Required ☐ Returned

**Performance Bond:** ☐ Required / Amount \$ \_\_\_\_\_ ☒ Not Required

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## CONTRACTOR INFORMATION

**Name:** Agnes K Mical

**Address:** 8251 Cinnamon Court

**Phone #:** 772-344-1691      **Email:** agnesmical@bellsouth.net

**Contract Manager / Contact:** Agnes Mical

**Notes:** Awarded Southern Region

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